



EPPING TOWN COUNCIL

EPPING HALL, ST JOHNS RD, EPPING, ESSEX CM16 5JU

Tel: 01992 579444 Fax: 01992 579446 e-mail: info@eppingtowncouncil.gov.uk

TO MEMBERS of EPPING TOWN COUNCIL and RESIDENTS OF THE PARISH OF EPPING

The Annual Town Meeting for Epping will be held at Epping Hall, St Johns Road, Epping, CM16 5JU on Tuesday, 17th March 2026 at 7pm.

The business to be transacted at this public meeting will be as follows:

Janet Whitehouse

Cllr Janet Whitehouse
Town Mayor, Epping Town Council
11th March 2026

A G E N D A

1 OPENING OF THE MEETING

Welcome from the Town Mayor, Cllr Janet Whitehouse, who will introduce the Epping Town Councillors.

2 APOLOGIES FOR ABSENCE

To receive apologies for absence received before the meeting.

3 MINUTES OF THE ANNUAL TOWN MEETING HELD ON THURSDAY 1st MAY 2025

To **NOTE** and **APPROVE** the minutes of the Annual Town Meeting on 1st May 2025.

NB: The minutes of the above meeting were noted by the Town Council at the Ordinary Council meeting on 10th June 2025 and any necessary/possible action taken.

4 ANNUAL REPORT 2025/26

To **NOTE** the Annual Report for 2025/26, with public questions or comments to be taken under agenda item 12.

5 REPORT FROM THE TOWN MAYOR (Cllr Janet Whitehouse)

The Town Mayor to provide a brief report on Epping Town Council's previous year.

6 REPORT FROM THE CHAIRMAN OF PLANNING (Cllr Nigel Avey)

The Chairman of Planning to provide a brief report on Epping Town Council's Planning work in 2025/26.

7 REPORT FROM THE CHAIRMAN OF NEIGHBOURHOOD PLANNING (Cllr Nigel Avey)

The Chairman of Neighbourhood Planning to provide a brief report on Epping Town Council's Neighbourhood Planning work in 2025/26.

8 REPORT FROM THE KEY MEMBER FOR FINANCE (Cllr Grahame Scruton)

The Key Member for Finance to provide a brief report on Epping Town Council's Finances in 2025/26.

9 REPORT ON PLAYGROUNDS (Cllr Jon Whitehouse)

Cllr Jon Whitehouse to provide a brief report on Epping Town Council's playgrounds.

10 PRESENTATION OF TOWN AWARDS

- (i) Best kept allotment 2025: Meadow Road
- (ii) Best kept allotment 2025: Lower Bury Lane

Short comfort break

11 GUEST SPEAKER: THE EPPING SOCIETY

The Epping Society will give a presentation on threats to Epping, the Green Belt and community as a result of planning rule changes

To receive questions following the presentation

12 OPEN FORUM

To receive questions from the public concerning matters over which the Town Council has control or some influence.

Please note: many resident questions will relate to items managed by Epping Forest District Council and Essex County Council. If questions can't be answered by members present on the evening, they will be forwarded on for a response.

- Residents are invited to ask questions in advance of the meeting (by 30th April 2025). Please email: info@eppingtowncouncil.gov.uk

- Any questions which can't be answered on the evening will be answered as soon as possible after the meeting. If necessary, the Town Clerk will distribute questions to the most appropriate councillor/s for response.

- **Complimentary light refreshments will be available at the start of the meeting from 6.30pm.**

- Attendees are invited to meet fellow residents and local Councillors informally at the end of the meeting.

Local Government Act 1972