Tel: 01992 579444 Fax: 01992 579446 e-mail: info@eppingtowncouncil.gov.uk

#### TO ALL MEMBERS of the PLANNING AND GENERAL PURPOSES COMMITTEE

Cllr N Avey (Chairman)
Cllr C Burgess (Mayor - ex officio)
Cllr C McCredie (Deputy Mayor - ex officio)

Cllr G Scruton Cllr R Sharif

Cllr M Wright (Vice Chairman)

You are hereby summoned to attend a meeting of the PLANNING AND GENERAL PURPOSES COMMITTEE to be held in the Conference Room, Epping Hall, St Johns Road, Epping on Tuesday, 9<sup>th</sup> April 2024 at 7.15pm for the purpose of transacting the business as set out in the agenda below.

**Beverley Rumsey** 

Town Clerk 3<sup>rd</sup> April 2024

### AGENDA

### 1 APOLOGIES FOR ABSENCE

To receive any apologies and reasons for absence.

#### 2 **DECLARATIONS OF INTEREST**

Members are invited to declare disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda. Cllr C McCredie and Cllr R Sharif have requested an entry be made in the minutes to make it clear that, as a member of both the District and Town Councils, they will reconsider all matters at District level taking into account all relevant evidence and representations at the District tier. Therefore, they cannot be bound in any way by any view expressed in the parish tier or by the decisions of this Committee.

### 3 **DISPENSATIONS**

To receive requests for dispensations from members concerning any item of business on this agenda.

## 4 CONFIRMATION OF MINUTES

To approve as a correct record and sign the Minutes of the meeting held on 26<sup>th</sup> March 2024. (Attached)

# 5 **PUBLIC QUESTIONS OR COMMENTS**

To receive any questions or comments relating to planning matters from members of the public present at the meeting, or which have been received in writing in advance of the meeting.

#### 6 NOTICES AND INFORMATION

To receive any notices or information that the Chairman may wish to lay before Committee.

### 7 PLANNING APPLICATIONS

To consider the following Planning and Tree applications as received from Epping Forest District Council since the date of the previous agenda and up until the date of this agenda:

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EPF/0384/24	108-110 High Street	Reversion of house into two separate
	Epping CM16 4AF	dwellings with small extension to rear.
	Mr Khawaja	
EPF/0386/24	108-110 High Street	Grade II listed building application for
	Epping CM16 4AF	the reversion of house into two separate
	Mr Khawaja	dwellings with small extension to rear.
EPF/0497/24	16 Centre Avenue	Ground floor rear extension, porch
	Epping CM16 4JU	extension, first floor front, rear and side
	Mr Ivan Mariacher	extension.
EPF/0474/24	Allotment Land Adj.	Erection of two detached dwellings,
	13 Griffins Wood	detached garage, and creation of new
	Cottages and	means of access, with associated vehicle
	Ringinglow	manoeuvring areas, car parking and
	High Road	landscaping.
	Epping CM16 4DH	
	Lands Improvement	

# 8 **OTHERS**:

These are provided for information only, EFDC do not normally accept comments on these applications.

EPF/0575/24	Former School	Application for approval of details
	Centrepoint Building	reserved by condition 28'Electric
	and Council Depot	Charging Points' on planning permission
	Land at	EPF/0917/21 (Redevelopment of the
	St John's Road	former school buildings and depot.
	Epping CM16 4BD	Demolition of five buildings and the
	Qualis Commercial	retention of three locally listed buildings.
	Ltd	Development to comprise erection of
		new apartment buildings and the
		conversion, extension and change of use
		of the existing locally listed Centrepoint
		building and Cookery School to provide a
		mix of residential units (Use Class C3) and
		ancillary communal amenity areas.
		Extension and refurbishment of two
		existing locally listed semi-detached
		caretaker cottages. Revised vehicular
		and pedestrian access from St Johns

Road and new pedestrian access from
High Street, all associated car and cycle
parking, servicing, hard and soft
landscaping and associated works).

Committee is requested to **NOTE** this information.

# 9 **PLANNING DECISIONS**

Committee are requested to **NOTE** no planning decisions have been received from EFDC for this period.