

EPPING TOWN COUNCIL EPPING HALL, ST JOHNS RD, EPPING, ESSEX CM16 5JU

#### Tel: 01992 579444 Fax: 01992 579446 e-mail: info@eppingtowncouncil.gov.uk

#### **NEIGHBOURHOOD PLANNING ADVISORY COMMITTEE:**

Members:	Cllr N Avey (Chairman) Cllr M Wright (Vice Chairman and Mayor) Cllr B Scruton (Deputy Mayor)
Resident stakeholders:	Cllr John Duffell (Local historian & town councillor) Judith Lunn (Epping Society) Margaret Peppiatt (Resident) Tim Valder-Hogg (Resident)

You are hereby summoned to attend a Neighbourhood Planning Advisory Committee meeting, which is to be held in the **Conference Room, Epping Hall, St Johns Road, Epping** on **Thursday, 12<sup>th</sup> August 2021** at **18.30 hours** for the purpose of transacting the business as set out in the agenda below.

Severley Kunsey.

Beverley Rumsey Town Clerk 6<sup>th</sup> August 2021

Councillors assisting:	Cllr S Baker, Cllr C McCredie, Cllr G Scruton and Cllr J Whitehouse
Community partners:	Nicola Davies, Margaret Emmens, Susie Evans-Frank, Barbara Ford, Charlie Geddes, Michael Gilmore, Linda Goodyear, Fiona Martin, Peter Murray

## AGENDA

#### 1. APOLOGIES FOR ABSENCE

To receive apologies for absence received before the meeting.

#### 2. CONFIRMATION OF MINUTES

(ATTACHMENT A)

To **APPROVE** as a correct record and sign the Minutes of the Neighbourhood Planning Advisory Committee meeting held on Wednesday, 4<sup>th</sup> September 2019.

# 3. EFDC LOCAL PLAN MAIN MODIFICATIONS CONSULTATION

(ATTACHMENT B)

Chairman to update the committee on a summary of the current consultation (Main Modifications Consultation on Epping Forest District Council Local Plan Submission Version 2017) following the Inspection during the Summer of 2018.

### 4. CURRENT NEIGHBOURHOOD PLAN

(ATTACHMENT C)

Committee to relook at the current Neighbourhood Plan including amendments made since the last meeting in September 2019.

## 5. NEXT STEPS

Committee to start to consider how Epping Town Council and the NPAC would respond to what Epping Forest District Council may look to amend/develop.

## 6. DATE OF THE NEXT MEETING

Committee to **CONSIDER** an appropriate timescale/date for the next meeting.