



EPPING TOWN COUNCIL

EPPING HALL, ST JOHNS RD, EPPING, ESSEX CM16 5JU

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TO ALL MEMBERS of the PLANNING AND GENERAL PURPOSES COMMITTEE

Cllr N Avey (Chairman)
Cllr C Burgess
Cllr C McCredie (Mayor - *ex officio*)

Cllr G Scruton
Cllr R Sharif
Cllr M Wright (Vice Chairman)

You are hereby summoned to attend a meeting of the **PLANNING AND GENERAL PURPOSES COMMITTEE** to be held in the **Conference Room, Epping Hall, St Johns Road, Epping** on **Tuesday, 13th May 2025 at 7.15pm** for the purpose of transacting the business as set out in the agenda below.

Beverley Rumsey
Town Clerk
7th May 2025

A G E N D A

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

Members are invited to declare disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

Cllr R Sharif has requested an entry be made in the minutes to make it clear that, as a member of both the District and Town Councils, she will reconsider all matters at District level taking into account all relevant evidence and representations at the District tier. Therefore, she cannot be bound in any way by any view expressed in the parish tier or by the decisions of this Committee.

3 DISPENSATIONS

To receive requests for dispensations from members concerning any item of business on this agenda.

4 CONFIRMATION OF MINUTES

To approve as a correct record and sign the Minutes of the meeting held on 22nd April 2025.
(Attached)

5 PUBLIC QUESTIONS OR COMMENTS

To receive any questions or comments relating to planning matters from members of the public present at the meeting, or which have been received in writing in advance of the meeting.

6 NOTICES AND INFORMATION

To receive any notices or information that the Chairman may wish to lay before Committee.

TPO/EPF/05/25 - Redgrove House, Stonards Hill, Epping, Essex CM16 4QQ (Attached)

A Tree Preservation Order has been put in place for Redgrove House.

7 PLANNING APPLICATIONS

To consider the following Planning and Tree applications as received from Epping Forest District Council since the date of the previous agenda and up until the date of this agenda:

EPF/0641/25	21D, Ivy Chimneys, Epping, CM16 4EL. Mr Bryan.	Erection of one detached residential dwelling including parking, landscaping, drainage and associated infrastructure.
EPF/0728/25	58, Hemnall Street, Epping, CM16 4LU. N Goodey.	Removal of existing rear single storey ground floor extension. Proposed two storey side extension with pitched roof.
EPF/0731/25	50, Tower Road, Epping, CM16 5EN. Mr Richard Morrall.	Single storey rear extension, front infill extension.
EPF/0745/25	Forest Lodge, Wood Mead, Epping, CM16 6TD. Mr Paul Jackman.	External alterations/repairs including construction of detached three bay garage/store, changes to boundary treatments and landscaping.
EPF/0777/25	23, Bower Hill, Epping, CM16 7AL. Jost Property LTD.	Front, rear, side and loft extensions.
EPF/0797/25	8, Lynceley Grange, Epping, CM16 6RA. Mr & Mrs Barker.	Roof extension to facilitate a loft conversion and front ground floor extension to entrance.
EPF/0770/25	Coopersale House, Houblons Hill, Coopersale, Epping, CM16 7QL. Mrs I Margetson- Rushmore & Mr J Eaton.	TPO/EPF/31/91 (Ref: G3) T1: Poplar - Removal of one lateral branch over utility cable, as specified. Selective prune of second lateral branch away from overhead cables by up to 1.5m, as specified. T2: Sycamore - Selective prune of lateral branches away.
EPF/0834/25	6, The Maltings, Palmers Hill, Epping, CM16 6SG T Space Architects.	Replacement of conservatory with side extension, and internal remodelling to basement and ground floors.
EPF/0846/25	6, The Maltings, Palmers Hill, Epping, CM16 6SG. T Space Architects.	Grade II listed building consent for replacement of conservatory with side extension, and internal remodelling to basement and ground floors.

8 OTHERS

EPF/0683/25	32, Tower Road, Epping, CM16 5EN. Mr K Kersey.	Prior approval Part 1 Class A.1(ea): Larger home extension.
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9 PLANNING DECISIONS**(Attached)**

To **NOTE** the decisions received from Epping Forest District Council since the date of the previous agenda and up until the date of this agenda, attached.