



# EPPING TOWN COUNCIL

EPPING HALL, ST JOHNS RD, EPPING, ESSEX CM16 5JU

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## TO ALL MEMBERS of the PLANNING AND GENERAL PURPOSES COMMITTEE

Cllr N Avey (Chairman)  
Cllr C Burgess  
Cllr C McCredie

Cllr G Scruton  
Cllr M Wright (Vice Chairman)

You are hereby summoned to attend a meeting of the **PLANNING AND GENERAL PURPOSES COMMITTEE** to be held in the **Conference Room, Epping Hall, St Johns Road, Epping** on **Tuesday, 8th July 2025 at 7.15pm** for the purpose of transacting the business as set out in the agenda below.

**Beverley Rumsey**  
Town Clerk  
2nd July 2025

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### A G E N D A

**1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2 DECLARATIONS OF INTEREST**

Members are invited to declare disclosable pecuniary interests and other interests, along with the nature of those interests, in relation to any item on this agenda.

**3 DISPENSATIONS**

To receive requests for dispensations from members concerning any item of business on this agenda.

**4 CONFIRMATION OF MINUTES**

To approve as a correct record and sign the Minutes of the meeting held on 24th June 2025.  
(Attached)

**5 PUBLIC QUESTIONS OR COMMENTS**

To receive any questions or comments relating to planning matters from members of the public present at the meeting, or which have been received in writing in advance of the meeting.

**6 NOTICES AND INFORMATION**

To receive any notices or information that the Chairman may wish to lay before Committee.

**7 PLANNING APPLICATIONS**

To consider the following Planning and Tree applications as received from Epping Forest District Council since the date of the previous agenda and up until the date of this agenda:

EPF/1152/25	39, Amesbury Close, Epping, CM16 4JA. Smith.	Two-storey plus loft extension of existing two-storey building to provide additional two residential units.
EPF/1153/25	27, Allnutts Road, Epping, CM16 7BE. Mrs & Mrs Price.	Erection of single storey side infill extension and single storey rear extension. Insertion of one window to side flank elevation.
EPF/1193/25	12, Brickfield Road, Coopersale, Epping, CM16 7QX. Everglade New Homes Ltd.	Variation to Conditions of EPF/1713/20 - Minor alterations to site layout (larger gap between) due to site size being shown incorrectly on original architect's plans. Also removed porches to ensure parking bays meet size standards. Finally, addition to elevations of decorative stone band to underside of render and above brickwork - (Proposed demolition of existing two dwellings and associated structures and redevelopment to provide four new dwellings, associated gardens and infrastructure.)
EPF/1008/25	16, Palmers Hill, Epping, CM16 6SQ. Mr Russell Elmes.	Demolition of existing rear extension and relocation of upper and lower windows. Erection of new adjoining single dwelling and amendments to the existing driveway access.
EPF/1182/25	193, High Street, Epping, CM16 4BL. TPS Visual Communications.	Consent to display an advertisement. Changing of WHSMITH brand to TGJones. Like for like replacements.
EPF/1224/25	58, Centre Drive, Epping, CM16 4JE Frederick Vyse and Sam Fury.	Reduction and conversion of garage, flat roof lantern on rear roof. Removal of existing enclosed porch and replacement canopy. Internal layout changes and external appearance enhancements.
EPF/1199/25	40, Allnutts Road, Epping, CM16 7BE. Mrs Elizabeth Welch.	TPO/EPF/39/91 (Ref: G1) T1 & T4: Oak - Crown reduce to previous pruning points, as specified. Crown thin by up to 25%, as specified. T2 & T5: Sycamore - Crown reduce to previous pruning points, as specified. Crown thin by up to 25%, as specified. T3: Ash - Crown reduce to previous pruning points, as specified. Crown thin by up to 25%, as specified.
EPF/1205/25	17, Beulah Road, Epping, CM16 6RH. Mrs Kay Lee.	TPO/EPF/19/99 T1: Oak - Crown reduce by up to 3m, as specified. Crown lift by up to 4m from ground to balance side over neighbouring property.

**8 PLANNING DECISIONS**

To **NOTE** that no decisions have been received from Epping Forest District Council since the date of the previous agenda and up until the date of this agenda.