MINUTES of the EXTRAORDINARY COUNCIL MEETING Held in the Garden Lounge, Epping Hall, on Wednesday 5<sup>th</sup> November 2025 at 5.00pm.

PRESENT: Cllr Janet Whitehouse (Town Mayor)

> (Deputy Town Mayor) Cllr R Sharif

Cllr N Avey (Chair of this meeting) Cllr C Burgess Cllr L Burrows

Cllr C McCredie Cllr H Pegrum Cllr H Whitbread

Cllr Jon Whitehouse Cllr M Wright

**OFFICERS:** Beverley Rumsey (Town Clerk)

Jo-Ann Lewis (Planning, Market & Events Officer)

**IN ATTENDANCE:** There were 58 members of the public and 1 member of the press

present.

### 252 **APOLOGIES FOR ABSENCE**

Apologies for absence were received from Cllr J Duffell and Cllr G Scruton.

#### 253 **DECLARATIONS OF INTEREST**

There were no declarations of interest.

### 254 **DISPENSATIONS**

There were no dispensations.

## 255 **PUBLIC PARTICIPATION – QUESTION TIME**

There were many public concerns over the developer potentially not being required to undertake a full Environmental Impact Assessment (EIA) for this site and extreme concerns over the development of the site in general and the cumulative effect with proposed neighbouring developments.

# 256 LAND NORTH OF STEWARDS GREEN ROAD AND EAST OF THE ORCHARDS, EPPING, **CM16**

Council discussed the Screening Option application, whereby the developer was requesting a screening option only, rather than undertaking a full Environmental Impact Assessment (EIA).

# It was **RESOLVED** that:

- The statutory basis for this item be **NOTED** as the Town and Country (i) Planning Act 1990, s 1, para 8;
- (ii) Epping Town Council would submit a strong objection to this being a Screening Option and the technical reasons why the developer should undertake a full Environmental Impact Assessment (EIA) supporting the Epping Society and local residdents; (objection submitted attached as

Appendix 1)

(iii) Epping Town Council would look out for further information and the full planning application should one be submitted.

# **CLOSURE**

The Chair of the meeting, Cllr N Avey, closed the meeting at 6.40pm.

**Signature of Chairman** 

**Date**